First charter school proposed for Native American students in Oklahoma City

Designed by the local Native American community, the school’s leaders offered reliable cultural education for its students. All required classes were taught through a Native American lens, as social studies lessons focused on Native American history and literature classes included Native American writing. Additionally, the academy’s leaders strived to increase the likelihood of its students graduating high school and enrolling in college. Traditionally in the United States, Native American students as a group have the highest high school dropout rate and the lowest college enrollment rate in the country.

Seeing how the local community came together to tailor education as they saw fit, including integrating language, culture and wellness into the educational experiences planted the seeds for Sovereign Community’s Hungry Valley. Now, Gover leads efforts to bring a new, innovative charter school grounded in the notion that we can be rigorous and culturally relevant,” Gover said in an interview with Oklahoma Gazette. “NACA [Native American Community Academy] proved you can do it. You can prepare students for college and teach them the culture from where they came.”

By design
The notion of a charter school established to serve a majority Native American student is not new. In recent years, charter schools numbers have grown on Native American reservations. Under the Oklahoma Charter School Act, a federally recognized Indian tribe, along with school districts and institutions of higher education, can establish charter schools. So, the Cherokee Nation is the only Oklahoma tribe to operate a charter school with its Cherokee Immersion Charter School in Tahlequah, where students are taught the curriculum in both English and the Cherokee language. Sovereign Community School proposes operating a middle and high school, which would open in the fall of 2019. As a public, nonprofit charter school, the school would receive per-pupil state funding, but also be supported by donations and grants. The school’s location is not finalized, but it could be located in a rental facility in south Oklahoma City. The school would bring a unique opportunity to OKC’s Native American and non-Native students, Gover said. “We can design a whole school curriculum around the notion that we can be rigorous and culturally relevant,” Gover said in an interview with Oklahoma Gazette. “NACA [Native American Community Academy] proved you can do it. You can prepare students for college and teach them the culture from where they came.”

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Film festival / pg. 4

By Latoya Lonelodge
Staff Reporter

Where previously famous films and iconic figures were once shown, Circle Cinema has been a familiar theater in the world of film. The same place where Ponyboy Curtis from the movie The Outsiders was filmed and inspired the first line, ‘I stepped out into the bright sunlight from the darkness of the movie house’ in The Outsiders novel.

On Dec. 29, Circle Cinema hosted Tribal Film Festival’s (TFF) showcase and premiere of the movie Hostiles in Tulsa, Okla.

Circle Cinema was first built in 1928, most notable for Tulsa’s own community neighborhood theatre and nonprofit cinema. Independent, foreign, documentary, classics and live theater are showcased at the theater year round.

“Circle Cinema invited TFF to showcase their movie at the theater in an effort to bring in community involvement and celebrating November as National Native American Heritage month.

The film Hostiles is set in 1892 and tells the story of an Army Captain, played by Christian Bale, who escorts a dying Cheyenne war chief, played by Wes Studi, and his family back to their tribal home lands. The film sets the tone of a western film of two rivalries coming together to overcome the hostile environment and endure a dangerous journey ahead.

The Oklahoma premiere of native film Hostiles sells out at Tribal Film Festival

Following the premiere of the film Hostiles a Q&A was moderated by Christina Burke, including commentary from Chris Eyre, Dr. Joely Proudfit and Wes Studi. (Photo / Latoya Lonelodge)

Congratulations to former National Indian Education Association’s (NIEA) President Quinton Roman Nose, who is named Oklahoma Council of Indian Education’s Educator of the Year.

“I am privileged to be part of a team that serves Native students. Thank you for your work and advocating for Native students and Native education.”

(Courtesy photo)

The Cheyenne and Arapaho Farm & Ranch Program welcomes its newest member of the C-A Buffalo Herd. The little calf was born Nov. 30, 2017 and makes #261 head of buffalo the tribes’ own.

Welcome to the Buffalo family

The Cheyenne and Arapaho Farm & Ranch Program welcomes its newest member of the C-A Buffalo Herd. The little calf was born Nov. 30, 2017 and makes #261 head of buffalo the tribes’ own.
On Saturday, Dec. 2, a special Tribal Council meeting convened in Concho, Okla. According to the constitution of the Cheyenne and Arapaho Tribes, Article V, Section 3(b), special meetings of the Tribal Council may be called by five members of the Legislative Council or by petition signed by 100 members of the Tribes. All requests for a Special Meeting of the Tribal Council must be submitted in writing to the Office of the Tribal Council. Upon receipt of a valid petition, the Coordinator of the Office of the Tribal Council shall call the Special Meeting of the Tribal Council. The Special Meeting shall be indicated in the request for the Special Meeting and no other business shall be conducted at the Special Meeting. The following resolutions have been accepted by the Office of the Tribal Council for the Special Tribal Council Meetings of the Cheyenne and Arapaho Tribes, Concho, Okla., in accordance with the tribes' constitution: Resolutions 41-42 that were not heard at the Annual Tribal Council Meeting and new agenda with listed resolutions that were not heard.

As a child, Ed recalled that his fondness for the four-footed animals was tormenting his grandfather.

Ed returned to Kingfisher after the war and worked, married and raised a family.

Harrison recalled. 

He was a member of a military unit that had been sunk in Pearl Harbor.

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first of its kind in Oklahoma. As proposed, the school would be for students who could come from Oklahoma’s 39 tribal nations as well as other ethnicities, in an academic program designed by the tribe and not for specific to any tribe. Sovereign Native Community School is tied to Native American culture, which is the initial success of the Almanquappee school where graduation rates increased and its college engagement program was hailed for helping seniors who go to college. It’s a must-see for anyone interested in tribal universities, Native American Community College Development. The organization aims to create schools based on the academy’s alternative education style, drawing on the local community to provide Native American culture in lessons. Gover is a fellow of the network, which is attempting to bring a foothold in Oklahoma with the local proposal and a proposed charter elementary school in Admire.

“We design schools to meet the community’s needs,” Gover said. “Our successes have been driven by the parents and community members who have turned out and told us what they wanted.”

Three years ago and immediately began meeting with Native American families and tribal leaders.

In early discussions, the community responded with major concerns that some Native American students begin slipping between the cracks in middle school.” While attendance can be tough for anyone, higher rates of Native American youth have been found to suffer from alcohol and drug abuse, term pregnancy and thoughts of suicide or other ethnicities. There was a strong desire to see a tailored investment in Native Americans to respond those national, Gover said.

This is a conversation communications provided the school’s "indigenous wellness" curriculum. By adding prevention strategies into the curriculum and culture, a community member responded the school will “save lives.”

“I take that to heart,” Gover said of the comment. "We have to be successful because there is nothing like this in the state of Oklahoma." The process

Oklahoma City Public Schools Board of Education is expected to review the school’s application at its Jan. 8 meeting, where board members will vote to approve or deny the application. If it is denied, Sovereign Native Community Schools could re-file the application. If denied a second time by the local board, the school’s leader could appeal the decision to the Oklahoma State Board of Education.

Gover said they have delivered a strong application developing a school with the community and for the community, dedicated to welcoming everyone. They are doing their part to promote the charter proposal, speaking to as many Native American families as possible. Sovereign Native Community Schools could mean for OKC.

"We have to take it seriously and do it right," Gover said. "For these kids, we are setting them up to be leaders and defenders of their nations.

“Chief George Tiger of the Cheyenne and Arapaho Tribe of Oklahoma said that within his tribe more noted than others.

For more cultural authenticity, Cheyenne and Arapaho tribal member and filmmaker, Chris Eyre, was also invited to be Master of Ceremonies for the premiere. The film is set to release in theaters Dec. 25, 2016 and is bright for us because I think our future is different and bright, it’s not any one story telling a particular perspective on what ‘Indian’ is. Indian is vast, Indian is a living culture, Indian is a spirit, passionate person and culture, Indian is. Indian is made at the request of our people. It was laid to rest in the Kingfisher Cemetery.

Jan. 22, 2018 at the age of 80 and

Chief George Tiger died Jan. 22, 2018 at the age of 80 and was laid to rest in the Kingfisher Cemetery.

Cheyenne tribe. In his movie the presence of the movie itself, having not witnessed the credited background and acting that forever changed his life. His film, "Hostiles," is a real story of a dying, that’s his final wish is to be able to die in his homeland and we encounter a number of them that are hostiles, I think we’d so that happens to be native’s

I'm a big advocate for

Two of which he was likely on the touch ground for over a

As the first Oklahoma premiere at Circle Cinema, “Hostiles” film will integrate the emphasis on the meaning of the title relating to vast cultures.

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“The film is set to release in theaters Dec.
The Doyle Lonelodge story: Keeping his memory alive

By Latoya Lonelodge

When one loses a special person in their life, it’s hard to feel as though the world itself has stopped. It’s the feeling of being left behind on a whole new meaning. Life can be taken at any moment and time, or even the next breath. Everything forms as it is a natural cycle of life. An accident may occur in broad daylight and someone may lose their life, someone with hours to live, hours to breathe, until their time comes. No matter the situation, life meets fate. However, a life is not forgotten when a person’s legacy continues to live on through their life memories following.

Doyle Lonelodge was born Aug. 24, 1996, and passed in the early hours of June 27, 2006. He was a student of the Chieftains. His life was full of ed- ucation and when people put their trust in him, he was there for them that they are full of honor.

No, not really. However, when my dad left my mom and me, he gave me his car when he realized my dad was not going back to the hospital. It was at that time that I did not yet understand the severity of the harsh reality taking its toll on my family. No one ever imagines having cancer, that I have had 12 years old at the time, an age where I did not yet understand the severity of a harsh reality taking its toll on my family. No one ever imagines having cancer, and for the game of basketball, it does not discriminate nor is it indifferent of its source.

On a bright and early morning, we went for a walk around our neighborhood, just as we had always did. An uncanny feeling came from that silent and odd walk as I realized my father was hesitant in speaking to me. My fa- ther took my hand as we walked. It was like feeling the sting of ice-cold water as an unbearable truth was revealed to me. To this day, no one ever imagines having cancer, and for the game of basketball, it does not discriminate nor is it indifferent of its source.

Renal cancer, like any other type of cancer, has only one mission and that is to try and break a person’s body down to their weakest point. We never thought my father’s battle had begun when reality set in. The next few months were restless, forgetful, and uneasy, as my fami- ly did not know what to expect next. My father lived a healthy life, I did not understand why cancer chose my father. Once the news of my father’s illness was out, there was a tremendous amount of generosi- ty and empathy shown by others. From the Cheyenne and Arapaho tribes. My father worked for the tribes for years in the Employment Opportu- nities Training Services (EOTS) and provided services to various trib- al employees. Fundrais- ers and benefit events were held to help with the costs of treatment. My father passed as assets went by and my father’s con- dition worsened. I was 12 years old at the time, an age where I did not yet understand the severity of a harsh reality taking its toll on my family. No one ever imagines having cancer, and for the game of basketball, it does not discriminate nor is it indifferent of its source.

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To this day, people, friends and family reached out to me and share their story with how my father has changed my life. They are very proud of my father’s education and career.

Over the years, the R.E.P.E.C.T. Program has hosted annual mem- orial basketball tournaments in Nome Lonelodge.

Interview/Photo by Latoya Lonelodge

The Doyle Lonelodge story: Keeping his memory alive

By Latoya Lonelodge


Dear Santa...

Concho Head Start

Pedra A.  
Race car and Robot

Maribel B.  
Barbie dream house and spiderman

Jose C.-R.  
Dump truck and blocks

Ray/Nosh E.  
Ninja Turtle and Race Car

Kendall F.  
Optimismo Preemie Trans-former and Remote control car

Placencia H.  
Ninja Turtles and Truck

Logan N.  
Play toys and Tree

Gabriel P.  
Race Car and Superman

Leeanne P.  
Trools and Baby doll

Rayleen R.  
Barbie and Barbie Dream house

Miyson S.  
Baby doll and stroller

Bretnyn S.  
Barbie and Baby doll

Lakota S.  
Baby doll and I-PAD

Neriah T.  
Barbie doll and Super-man

Kendall T.  
Hatchimal toys

Adakai W.  
Cars and blocks

Cross A.  
Robot and monster truck

James B.  
Boy doll and dog

John B.  
Batman and batman

Ari E.  
Spiderman, batman and ninja man

Rainier C.  
Dress up clothes and dress up heels

William B.  
Superhero and cars

Sky H.  
Thomas the train and red and green truck

Patrick K.  
Firetruck and soccer ball

Auniah L-N.  
Baby doll and stroller

Hunter M.  
Dinosaur and legos

Amariah M.  
Elie doll and baby bear

Trey-cee M.  
Blue Truck and Lego

Concho Child Development Center

Kayla B.  
Barbie, dress up clothes and princess dress

Skyelyn P.  
Cape and giant ice cream

Justice M.  
Musical toys and ice cream

Cedar L.  
Soccer ball and dress up clothes

Mia B.  
Barbie and dress up clothes

Tahlo G.  
Tablet and dress up clothes

Ella P.  
Boy doll and dress up clothes

Eliana W.  
Dollhouse and dress up clothes

Evelyn S.  
Barbie and dress up clothes

Jaeden C.  
Black and blue truck

Joe G.  
Firetruck and dress up toys

Lee Ann P.  
Dress up clothes and dress up shoes

Aubrey C.  
Dress up clothes and dress up toys

Jayson C.  
Dress up games and dress up toys

Travis J.  
Dress up games and dress up toys

Zain H.  
Dress up games and dress up toys

Concho Tribune

Aunties

Bunny, Tiger, Ipad, a phone and for my mom a purple poony

Blondy

Firetruck and soccer ball

Ipad, Dockey for me and my brother and sisters

Cody

Pink fidget spinner

Choo choo trains and a green or blue fidget spinner

Love live and Batman and fidget spinners

Kossidi

Pink fidget spinner and princess doll

Eliajah

Kathryn

Casey L.

Eleah

Doll that cats, a movie, and shoes

Barbys and Barbie car

A happy face, a toy phone

Barbies and Barbie car

A happy face, a toy phone

Baby dolls, dress up clothes and dress up heels

Birthday and dress up clothes

Happy birthday to you!

Christina M.

Boy doll and dress up clothes

Elsa doll and New book

Josuah A.

Hot wheels cars

Violett B.

Dress up clothes and dress up heels

Jaden C.

Choose a new toy

Eliana W.

Dollhouse and dress up clothes

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Happy birthday to you!

Christina M.
Happy Birthday

Dec. 17
Happy 7th birthday to my one and only son, Keaton. You are the kindest, most loving and funniest little child! You make me so proud to be your mom. To many more, many more
Happy 40th Birthday, Mark Curtis. Dec. 24, 3:52 A.M. With love to friends, family and CSU tribe. Wishing a great day.
Happy 40th Birthday, Eugene White Eagle. We’re so proud of you. Love, Robin, Amy, Tom, Junior and Grandpa
Happy Birthday to our beautiful Eyone Hope! Thanks for being so much a part of our lives! May you find happiness and joy in all that you do.
Happy 2nd birthday to our new son, Eli. May you grow up to be a happy, loving, and successful person. Love, mom, dad and all those of your sisters.

Dear TJ,
You are the kind of kid that makes all of us feel better. Happy 14th birthday!
Happy 10th Birthday Zoey Elizabeth Littleman. We are so proud of you. Keep being the amazing person you are!
Happy Birthday to all those including our beloved Catalina Vermillion.

Darlington News: Boys & Girls Club of Darlington
4408 North Hwy 88
El Reno, Okla.
73036
Wal-Mart Triple Play
Healthy Habits Grant
The boys and girls club received a $10,000 grant for the 2017 triple play healthy habits grant program. This grant serves youth from ages 9-15. The program goals promote healthy living and an active lifestyle. They are learning about the food plate, portion size, power breakfast, power snacks, fruits, vegetables, hydration, healthy bones, and traditional foods, we are very thankful that Walmart cares about the health of all of our communities.

Happy 18th Birthday Jamie White Eagle. We’re so proud of you.

Dear Uncle Russ,
Happy 18th Birthday Janae! We’re so glad to have you in our lives! May God bless you with many more birthdays of happiness and love.

Dear Patrick and Martin's grandma, aunt deb, aunties Kim, Traci, YOUR such a blessing to our lives! May God bless you with many more birthdays of happiness and love.

Dear Happy Birthday Eve & Christmas Day Committee Christmas Eve & Christmas Day Dances
Dec. 23, 2017 at the Canton Community Center in Canton, Okla. For more information call 405-427-7670 or visit at 800-687-0673.

Barefoot Powwow Benefit Dance
Dec. 23, 2017 at the Canton Community Center in Canton, Okla. General dance 4 p.m., supper 5 p.m. with dance to follow. Sponsored by the Barefoot Powwow Committee

Hammon Holiday Committee Christmas Eve & Christmas Day Dances
5 p.m. Dec. 24, 2017, supper at 5 p.m. with dance to follow.

For more information contact Sarah Orange at 405-637-0636 or Veronica Candy at 580-715-0233.

MC Billy Youngbird, HS Billy Youngbird, Host Family, the Toppah Family.

Rosso Denni Memorial Men's All Indian Basketball Tournament
Jan. 12-14, 2018 at the Sioux Community Center in Ignacio, Colo. Entry fee is $10. Ages 10 and up. For information call 405-637-0636 or Veronica Candy at 580-715-0233.

Hammon Holiday Committee New Year's Eve Dance
Dec. 31, 2017, Supper at 6:00 p.m. with dance to follow.

For more information contact contact Sarah Orange at 405-637-0636 or Veronica Candy at 580-715-0233.

MC Juan Rhodes, HS O.T. Sankey, HMB Mark Quedenas, HLB Ethel Byan, HLB Ray-Kay Davis, HLB

Billy Youngbird, Host Family, the Toppah Family.

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Letter to the Editor:

I was abruptly kicked out of and blocked from the Office of Tribal Council - C & O Tribes closed Facebook group run by Tribal Council Coordinator, Jennifer Plummer. This violates my rights to be informed of our tribal business as tribal citizen of the Cheyenne and Arapaho Tribe of Oklahoma. I’m not the only tribal member to have this same experience on a page that uses our tribe’s name to relay unfiltered information.

The evening of December 6th I was on the page reading the daily updates. I noticed comments and information posted were being deleted before I had a chance to read them thoroughly. I simply commented “Please let me finish reading before you delete posts and comments.” Thanks! in the thread. Not more than 10 minutes later I was shut down with no explanation.

The TCC is committing viewpoint dis- crimination against me and other tribal mem- bers when they censure comments and refuse to read any information that is not conducive to her current political or allied opinions. Jen- nifer has specifically stated on her Facebook, that her political preferences are to post her closed Facebook group that if you comment on it or re-pin the other articles, you will be removed. She has put her desired politi- cal outcome of the current election on the primary importance of her role as tribal council coordinator. It’s because of these dic- tionary. She doesn’t effectively alienate and excluded tribal members from her closed group that is supposed for all tribal members at any time.

Jennifer Plummer is the gatekeeper of her closed group and exclusively dis- durates tribal members on all tribal business through this channel. She is elected to update

tribal members on tribal business. She is not equipped to decide which tribal members get to consume tribal information. She is not elected to impose on tribal members what she de- cides is favorable or negative behavior.

Our constitution and legislature has no resolution in regards to the social media eth- ics where our TCC is concerned. There is definitively nothing legally stated in the tribal council that a tribal council coordinator can and should remove or has a tribal member for not ‘acting right’. Nor is it stated anywhere in our government that the TCC can recruit and listen to counseled from other tribal mem- bers about who is eligible to be a part of the tribal council in an online forum. The impact of having nothing in place has bad ejection, exclusion, and segregation of tribal members.

The TCC currently states her position on internet behavior and censorship over one’s own moral righteousness free from censorship in her closed group, all while blurring the line between information and opinion. Than-

ally, I would like to discuss her opinion from the real facts of our tribal council.

As an out of state tribal member it is diffi-
cult enough to stay informed and be included in the tribe and loop. In the closed group, I’m unable to deal with censorship and exclusion in the tribal council forum. I would like to discuss to the coordination Jen-

nifer Plummer. I expect better from our Cheyenne and Arapaho elected officials. It’s time for a resignation from the current TCC, Jennifer Plummer.

Tribal Citizen

Happy New Year! Another year another chance to be better! I was born into this world and was given this chance to be the best that I can be. I’ll take that chance and not waste it. I’ll do the best that I can do. It’s a new year and I’m excited to see what happens.

First Birthday Dance for Zoey Elizabeth Little-
man
Dec. 16, 2017 at the Clinton Community Center in Clinton, Okla. Supper at 5 p.m., dance to follow. MC Stewart Candy, HS Tsonetokoy, TG Amanda Plummer, TG-Old Chief, TG Elise Plummer, TG-Old Grandfather, Goodnight, HL Anna Helen Spottedwolf, HBB Azlin Littleman (5 months old), HBB Kyen West (10 months old), HL Ebbie Rice, HW Tyler Hoffman, BF Mike & Thompson, and AD Billy

Youngbird.

CHR Winter Safety
Fireworks for Kids

1 p.m. - 4 p.m. Dec. 22, 2017 at the Community Center in Canton, Okla. For more information call 405-427-7670 or visit at 800-687-0673.

Barefoot Powwow

Benefit Dance

Dec. 23, 2017 at the Canton Community Center in Canton, Okla. General dance 4 p.m., supper 5 p.m. with dance to follow. Sponsored by the Barefoot Powwow Committee

Hammon Holiday Committee Christmas Eve & Christmas Day Dances
5 p.m. Dec. 24, 2017, supper at 5 p.m. with dance to follow.

For more information contact Sarah Orange at 405-637-0636 or Veronica Candy at 580-715-0233.

MC Billy Youngbird, HS Roger Davis, HMB Roy Dead Ballouing, HLB

Hannah Little Coyote, HLB Cameron Alexander, HLB Althea Yellowhair, HBB Len Highwalker and Co-Host Red Hot Guard Clan.

Hammon Holiday Committee New Year's Eve Dance
Dec. 31, 2017, Supper at 6:00 p.m. with dance to follow.

For more information contact contact Sarah Orange at 405-637-0636 or Veronica Candy at 580-715-0233.

MC Jean Rhodes, HS O.T. Sankey, HMB Mark Quedenas, HLB Ethel Byan, HLB Ray-Kay Davis, HLB

Happy 40th Birthday, Eugene White Eagle. We’re so proud of you.

Happy Birthday to all those including our beloved Catalina Vermillion.

Congrats on graduating from AIT, Tommy! We’re so glad to have you back home. We love you,

Toya, mom and family

Thank you, Jennifer Plummer is the gatekeeper of her closed group.

It’s time for a resignation from the current TCC, Jennifer Plummer.

Tribal Citizen

Nyeom Friday

Los Angeles, California
EMPLOYMENT

Employment: Submit a tribal application, resume, diploma, and valid copy of Oklahoma state driver’s license and a copy of CDIB (if applicable) to Personnel Department, PO Box 38, Concho, OK 73022 or email atlanta@chefa-tribes.org.

Headstart Transportation/ Float Driver F-T / Concho Closing: Until Filled

Qualifications:
Must have a valid Oklahoma driver’s license and by applying for the CDL and Bus Driver’s certificate within 90 days of hire. Must be willing to work any shift, which allows lifting and moving. Ability to work independently. Knowledge of Head Start is desirable. A high school diploma or GED required. Must be familiar with federal, regional, state, and local tribal regulations as they apply to the specific area of program operations. Ability to manage physical activity of children, ages 3-5 within a weight range up to 60 pounds, including lifting, moving. Ability to work independently. Knowledge of program policies and procedures, filing, answering phones and working with the public. Highly proficient in general office procedures, filing, typing, data entry, answering phones and working with the public. Highly proficient in general office procedures, filing, typing, data entry, answering phones and working with the public. Highly proficient in general office procedures, filing, typing, data entry, answering phones and working with the public.

Salary: Negotiable

Transit Driver II-LD On Call Status Closing: Until Filled

Qualifications:
Valid Oklahoma Class D driver’s license required. Must possess or be willing to obtain CPR certification. Transit drivers must pass a pre-employment drug screening process and subject to random drug testing. Must be able to lift a minimum of 50 pounds with no physical barriers. Applicant must be able to communicate effectively to patrons and supervisors any findings or incidents. High school diploma or GED equivalent required.

Salary: Negotiable

Office Clerk Enrollment Office Closing: Until Filled

Qualifications:
High school diploma or G.E.D. required. Previous experience in required general office procedures, filing, typing, data entry, answering phones and working with the public. Highly proficient in general office procedures, filing, typing, data entry, answering phones and working with the public. Highly proficient in general office procedures, filing, typing, data entry, answering phones and working with the public. High school graduate or G.E.D. required, two years of administrative experience with a minimum of 50 hours of administrative work per week, proficiency in Microsoft Office and proficient knowledge of program policies and regulations and a plus. Must be willing to work with the Indian and non-Indian communities. Cheyenne-Arapaho tribal preference.

Salary: Negotiable

Surveillance Supervisor

Concho Oversight

Gaming Commission Closing: Until Filled

Qualifications:
Must pass pre-employment drug screening and have ability to qualify and maintain a Cheyenne-Arapaho Gaming License.

Salary: Negotiable

Department of Tribal Treasury & Tax Commission

CLOSED

1000 AM — 6:00PM

Self Employment Meeting

Friday, December 22, 2017

Trevor Dale Williams

August 21, 1970 — December 3, 2017


OBS�TS

Thomas Wayne Benton

Oct. 31, 1959

Dec. 2, 2017

A wake service was held Dec. 8 at the Clinton Indian Baptist Church in Clinton, Okla. Funeral services were held Dec. 9 at the Clinton Community Building in Clinton, Okla., followed by an internment at Clinton Indian Cemetery.

Larry (Red) Hoof Sr.

was born on Dec. 13, 1943 in Albert and Molly (Mag- pie) Hoof at Canton, Okla. He passed away on Oct. 4, 2017 in Detroit, Mich., at the age of 73. Larry served in the U.S. Army during the Vietnam War. He has lived in Oklahoma, South Dakota, Minnesota, New Mexico, and since 2003, he has lived in Oscoda, Mich. He worked as a car salesman for many years. Larry was a cremation person, Sun Doucent, painter, road man, and spoke fluent Cheyenne. He was a member of the American Le- gion, and the VFW in Oco- da, and of the Native Amer- ican Church. He married Barbara Smith on Sept. 15, 2014 in Tawas, Mich. He was preceded in death by his parents Albert and Molly Hoof; his children, Erin Magpie Glarum, Thom- as Hoof and Joseph and Je- sophine Hoof, and his sister Roberta Hoof.

Survivors include his wife Barbara of Oscoda, Mich., his children Carlos Hoof, Joe Hoof, Mary Ortez, Red Hoof, Justin Hoof, Patty Clower Horse, Trish Yackeschi, Peni Yackeschi, and Christi- na and Shannon Hoof; many grandchildren, his brother Daniel Magpie and two sis- ters Susan Sleeper and Anna Hatfield; as well as many other relatives and friends.

Services were held Oct. 13, 2017 at the Canton Com- munity Center in Canton, Okla., with Rev. George Perch Yakeschi, and Christi- na and Shannon Hoof; many grandchildren, his brother Daniel Magpie and two sis- ters Susan Sleeper and Anna Hatfield; as well as many other relatives and friends.

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Services were held Oct. 13, 2017 at the Canton Com- munity Center in Canton, Okla., with Rev. George Aiken officiating, followed by a burial at the Canton- ment Cemetery.

Ben Little Raven Jr.

March 11, 1959

Nov. 16, 2017

A wake service was held Nov. 20 at Weatherford Indi- an Baptist Church in Weath- erford, Okla. Funeral ser- vices were held Nov. 21 at the same venue, followed by interment at Indian Baptist Church, Weatherford, Okla.

He was preceded in death by his parents Albert and Molly Hoof; his children, Erin Magpie Glarum, Thom- as Hoof and Joseph and Je- sophine Hoof, and his sister Roberta Hoof.

Survivors include his wife Barbara of Oscoda, Mich., his children Carlos Hoof, Joe Hoof, Mary Ortez, Red Hoof, Justin Hoof, Patty Clower Horse, Trish Yackeschi, Peni Yackeschi, and Christi- na and Shannon Hoof; many grandchildren, his brother Daniel Magpie and two sis- ters Susan Sleeper and Anna Hatfield; as well as many other relatives and friends.

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First published in the Kingfisher Times Submitted by Ted Russell - Kingfisher, OK

**Tommy Blind Woman Congressional Medal of Honor recipient of Kingfisher, died in 1926, given high honors**

**June 1, 1926**

Tommy Blind Woman, who proudly bore the name of his late mother, Tommy Blind Woman, was mentioned as a recipient of the Congressional Medal of Honor. He was a prominent figure in Oklahoma and his contributions were recognized posthumously.

**Oil and gas lease auctions net over $700,000 in bonuses**

**CONCHO, Ok.** On Nov. 30, 2017, the Dept. of Interior, Bureau of Indian Affairs (BIA) Concho Agency held an oral auction at Canadian Valley Vo-ca-torial Technical School, in the community of Canadian, Oklahoma. Oral auctions are conducted for the leasing of royalty interests in the lands described in the oral lease sales. Tracts of land are offered subject to the acceptance by the individual Indian lands described in the oral lease sales. Indian owners of the allotted lands have the right to lease the lands, but the BIA reserves the right to withdraw, add or correct a legal descrip-tion or item and reject any bids and to disapprove any accepted bid. The deadline for submission of oral lease bids is Dec. 31, 2017. The BIA will accept written bids from non-Indians subject to the maximum terms of three years from the time of approval, and as long as oil and gas prices are produced in quantities in excess of allotted lands in 20 percent on all leases.

Those interested in questions about oil and gas leases can contact the BIA Concho Agency at 405-262-4814.

**Native Voices: Native Peoples**


Native Voices is an interactive exhibit that explores the interconnectedness of wellness, illness and culture from the perspectives of Native Americans and Native Hawaiians. Stories drawn from oral traditions and historical documents examine how health and illness have shaped Native American history and identity. The exhibit includes descriptive displays, rare artifacts and historical documents, and the inclusion of culture of the health of Native individuals and communities.

Native Voices was on display at the Sam Noble Museum of Natural History in Bethes-da, Md., from Nov. 10, 2017, to Jan. 15, 2018. As the exhibition travels across the country, the Sam Noble Museum also offers Native Americans’ stories and perspectives on health and illness. The exhibition is located on the University of Oklahoma Museum of Natural History.

The Sam Noble Museum of Natural History is located on the Univer-sity of Oklahoma Norman campus at 1. Within Sharkall Road and Chanceis Ave- nue. For accommodations call 405-325-4712 or visit SamNobleMuseum.org.

According to the Centers for Disease Con-trol and Prevention, cigarette smoke- ing remains the leading cause of preventable death and disability in the United States. Cigarette smoking is deadly; the number of people who smoke. Many people desire to stop smoking, but the necessary means to tools to be successful. Throughout the month of December, CSU’s Pharmacy organized a campaign with the American Indian Student Tobacco Awareness (AISTA) to encourage patients through the process of quitting smoking.

In little as one to nine months after quitting, the body’s circulation and blood pressure will drop. Upon 12 hours after quitting smoking, the body will improve and lung function will increase. After one-year of quitting smoking, the excess risk of coronary heart disease is half the risk of a non-smoker after two to five years. Quitting smoking reduces the risk of death from heart disease by about 90 per cent. While quitting smoking may take some time, it is well worth it.

Quitting smoking reduces the risk of cancer and suicide to pre- vention. Native Americans, and many individuals of health of Native Americans and the exhibit is free and open to the public.

**DEC. 7-17, 2017**

The U.S. National Library of Medicine (NLM) developed and produced Native Voices: Native Peoples’ Concepts of Health and Illness, a free and open public library. The exhibit is free and open to the public.

The Indian was in the service a year and a half, from Dec. 10, 1918, and Aug. 6, 1919 in the American War. The Indian was heralded by leading newspapers of the day, and he was especially honored for his race. He showed true Indian, having attended the local high school and college, as well as a state maintained school especially for his race. He showed that he was able to get a much higher education than that of a non-smoker after two to five years. Quitting smoking reduces the risk of cancer and suicide to prevention. Native Americans, and many individuals of health of Native Americans and the exhibit is free and open to the public.

The deceased leaves a wife, Alice Timmons, of Oklahoma City, and a son, Tommy Blind Woman, Congressional Medal of Honor recipient of Kingfisher, died in 1926, given high honors.

**Will people who quit smoking be able to go out and have a drink once they quit?** Quitting smoking alters brain chemistry, which can reduce the desire for a drink. People who quit smoking also have less tolerance for alcohol than those who continue to smoke.

**Will people who quit smoking experience withdrawal symptoms?** People who have smoked cigarettes for a long time may experience withdrawal symptoms when they quit. These symptoms can include, among other things:

**Coughing and wheezing**

**Muscle aches**

**Tiredness**

**Nervousness**

**Increased cravings**

**Weight gain**

**Increased appetite**

**Troubles sleeping**

**Twitching**

**Stomach problems**

**A.F.E. from July 3, 1917, until the end of the hostilities. He served as an infantry scout in various campaigns, having a natural ability to make his way among the enemy so- cieties. The Indian was in the service a year and five months, spending the time between May 31, 1917, and Aug. 6, 1919 as the American Expeditionary Forces. Decorated for Bravery The Indian was a soldier and a scout, and of his valor and courage in action. The Indian was a scout, and the highest honor the United States can bestow upon a warrior — Congressional Medal. His name will be on the list of the enemy entombed in a shell hole with machine guns. Nine men were killed to rout them, but Tommy was the only one of the nine who got there, the other either being killed or wounded in the effort.**

On his return from Europe, this kingfisher Indian was heralded by leading newspapers of the nation as one of the greatest heroes of the war. The rifle with which he so suc- cessfully combated the enemy was placed in the New York Historical Society, but it is believed that it has since been removed to Washington, D.C.

While living, many were the interesting stories he told of the long periods spent on the battlefields. He succeeded the enemy in the matter of supplying food to the Indians, and was always ready to help the perplexed and perplexed. At the Indian, blinded by illness and his cold steel in breaking up counter attacks.
In its first eight months of operations, the StrongHearts Native Helpline (1-844-7NATIVE) has taken calls from Native Americans affected by domestic violence representing 53 tribal nations across 38 states, demonstrating the widespread need for culturally-oriented resources to support tribal communities affected by intimate partner abuse.

Since March, the StrongHearts Native Helpline, the first national crisis line for American Indian, Alaska Native and Native Hawaiians facing domestic violence and dating violence, has responded to the unique needs of Native victims of abuse, who historically have lacked access to supportive services. StrongHearts advocates are trained to navigate each caller’s abuse situation with a deep understanding of tribal communities, culture and tradition.

“We are honored by those reaching out because we know Native people really do face unique barriers to safety and justice in their communities,” said Lori Jump (Sault Ste. Marie Tribe of Chipewa Indians), StrongHearts Assistant Director. “In many cases, a victim of domestic violence may feel like there’s nowhere left to turn to for help. Our goal is to provide a safe space for Native survivors, where they can reach out for help anonymously and safely.”

The StrongHearts Native Helpline, a collaborative project of the National Indigenous Women’s Resource Center and The National Domestic Violence Hotline, was created to respond to the epidemic of domestic violence and dating violence in tribal communities. According to a recent study by National Institute of Justice, more than one in two Native women and one in three Native men have experienced physical violence by intimate partners in their lifetime.

Through StrongHearts, trained advocates offer callers emotional support, assistance with safety planning, information and education, and referrals to culturally specific resources. Callers can also utilize the option to connect with the National Domestic Violence Hotline or call back on the next business day.

“Domestic violence is one of the biggest public safety issues in tribal communities, yet so many Native survivors aren’t getting the culturally supportive services they so desperately need,” said Caroline LaPorte (Little River Band of Ottawa Indians), StrongHearts Senior Native Affairs Policy Advisor. “Our advocates help fill the gap by listening to and responding to the complex needs of our callers, but the need for more resources is clear.”

About StrongHearts Native Helpline

Created by and built to serve tribal communities across the United States, the StrongHearts Native Helpline, a project of the National Indigenous Women’s Resource Center, the National Domestic Violence Hotline, and the Family Violence Prevention and Services Program, is a culturally-appropriate, anonymous, confidential and no-cost service dedicated to serving Native American survivors of domestic violence and dating violence, along with their concerned family members and friends. By dialing 1-844-NATIVE (1-844-762-8483) Monday through Friday from 9 a.m. to 5:30 p.m. CST, callers can connect at no cost one-on-one with knowledgeable StrongHearts advocates who can provide lifesaving tools and immediate support to enable survivors to find safety and live lives free of abuse. Learn more about the StrongHearts Native Helpline at www.strongheartshelpline.org.

This project described was made possible by Grant Number 90EV0426 from the Administration on Children, Youth and Families, Family and Youth Services Bureau, U.S. Department of Health and Human Services. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the U.S. Department of Health and Human Services.